



## TOWN OF GRANBY

OCT 26 PM 12:22

### NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

#### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

200th celebration

#### DATE OF MEETING:

11/30/16

#### TIME:

PLACE: Carnegie Hall  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

#### DATE OF NOTICE:

10/26/16  
OCT 26 PM 12:23

Matthew D. Tupper  
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Information</u>	<u>X</u>	<u>X</u>
2. <u>Letters</u>	<u>X</u>	<u>X</u>
3. <u>Website</u>	<u>X</u>	<u>X</u>
4. <u>Fundraising</u>	—	<u>X</u>
5.	—	—
6.	—	—
7. <u>Other Business</u>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*